

# ST GERTRUDE'S PARISH

## St Benedict's Church

Corner Justin & Neville Street  
SMITHFIELD

### Sunday Masses:

Saturday Vigil 6.00pm;  
8.00am (Italian); 10.30am; 6.00pm.

### Weekday Masses:

9.15am Monday, Tuesday, Thursday, Friday;  
7pm Wednesday

**Weekday Public Holidays:** 10.30am

### Exposition of the Blessed Sacrament/Adoration:

*Wednesdays* after evening Mass with Novena to  
St Benedict till 7.30pm; *Saturdays* from  
4.45pm—5.45pm & *Fridays* after the 9.15am Mass

### First Friday of the Month:

7pm Mass & Adoration

**Chaplet of Divine Mercy:** Tuesdays after Mass



### Parish Priest

Fr Jarek Zan OSPPE

### Assistant Priests

Fr Wojtek Sliwa OSPPE

Fr Peter James Strohmayer OSPPE

## St Theresa's Church

Corner The Boulevard & Stella Street  
FAIRFIELD WEST

### Sunday Masses:

Saturday Vigil 5pm (Vietnamese);  
7.30am & 9.00am; 112 noon (Spanish);  
6pm (Arabic)

### Weekday Masses:

Mon - Fri 7.00am; Saturday 8am

**Weekday Public Holidays:** 8.00am

### First Friday of the Month:

from 6.30am

### First Saturday of the Month:

From 6.30am

### Chaplet of Divine Mercy:

Tuesdays after Mass

## PARISH INFORMATION

### Parish Office:

6 Justin St, Smithfield

Tuesday-Friday 10am - 2pm

Phone: 9604 1199 Fax 9609 6585

Email: [office@stgertrude.org.au](mailto:office@stgertrude.org.au)

Website: [www.stgertrude.org.au](http://www.stgertrude.org.au)

**Parish Council:** Denise Namroud

**Finance Committee:** Tan Do

**Work Health & Safety:** Andrew Maia

**Catechists:** 9725 4317

Mimi Romeo:

[catechist@stgertrude.org.au](mailto:catechist@stgertrude.org.au)

**Sacraments:** Helena Mertin 9725 4317

[sacraments@stgertrude.org.au](mailto:sacraments@stgertrude.org.au)

Reconciliation/Eucharist/Confirmation

**Liturgy:** Anna Kleibert 9725 4317 :

[liturgy@stgertrude.org.au](mailto:liturgy@stgertrude.org.au)

### Adult Sacraments (RCIA)

Mariola Herbert 0421 944 051.

Every Sunday at 8.30am in the

Crying Room (in front of St Benedict's)

**Children's Liturgy:** Mariola Herbert

**Reconciliation:** Smithfield -

Sat 4.45—5.45 pm (or by appointment)

**Baptisms:** Parish Office 9604 1199

1<sup>st</sup> Sunday of month during the

10.30am Mass at St Benedict's Church;

and every 3rd Sunday at 12noon St

Benedict's

**Marriages:** Parish Office 9604 1199

By appointment only (6 months

required)

**Sick Calls:** 9604 1199

Any Time

## EASTER TRIDUUM 2020

The Mass of the Lord's Supper begins the Easter Triduum  
which culminates in the Easter Vigil and concludes with  
Easter Sunday.

The Easter Triduum is the centre of the Liturgical Year.

### Holy Thursday

Mass of the  
Lord's Supper 7pm



### Good Friday

**The Passion of Our Lord**  
Stations of the Cross 10am  
Commemoration of the  
Lord's Passion at 3pm



### Easter

Saturday Vigil 6pm  
Sunday 9am & 6pm



Please join us via Zoom to celebrate HOLY WEEK

All you need to do is copy this link:

<https://us04web.zoom.us/j/6349740353>

(Please call 0491 185 681 to obtain password)

Pope Francis's Prayer to Mary during Coronavirus Pandemic O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of Your People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Amen

# The Easter Vigil in the Holy Night Year A

**First Reading** Gen 1:1 – 2:2

*A reading from the book of Genesis.*

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night'. Evening came and morning came: the first day.

God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven'. Evening came and morning came: the second day.

God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day.

God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day.

God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good.

God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'

God created man in the image of himself, in the image of God he created him, male and female he created them.

God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day.

Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

**Responsorial Psalm** Ps 103:1-2. 5-6. 10. 12-14. 24. 35. R. see v.30

(R.) *Lord, send out your Spirit,  
and renew the face of the earth.*

1. Bless the Lord, my soul!  
Lord God, how great you are,  
clothed in majesty and glory,  
wrapped in light as in a robe. (R.)
2. You founded the earth on its base,  
to stand firm from age to age.  
You wrapped it with the ocean like a  
cloak:  
the waters stood higher than the  
mountains. (R.)
3. You make springs gush forth in the  
valleys:  
they flow in between the hills.  
On their banks dwell the birds of  
heaven; from the branches they sing  
their song. (R.)
4. From your dwelling you water the hills;  
earth drinks its fill of your gift.  
You make the grass grow for the cattle  
and the plants to serve man's needs. (R.)

5. How many are your works, O Lord!  
In wisdom you have made them all.  
The earth is full of your riches.  
Bless the Lord, my soul! (R.)

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**Third Reading** Ex 14:15 – 15:1

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*A reading from the book of Exodus*

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.'

Then the angel of the Lord, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his own horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried 'the Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians

lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant.

It was then that Moses and the sons of Israel sang this song in honour of the Lord:

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**Responsorial Psalm** Ex 15:1-6. 17-18. R. v.1

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- (R.) *Let us sing to the Lord;  
he has covered himself in glory.*
1. I will sing to the Lord, glorious his triumph! Horse and rider he has thrown into the sea!  
The Lord is my strength, my song, my salvation. This is my God and I extol him, my father's God and I give him praise.  
(R.)
  2. The Lord is a warrior! The Lord is his name. The chariots of Pharaoh he hurled into the sea, the flower of his army is drowned in the sea.  
The deeps hide them; they sank like a stone. (R.)
  3. Your right hand, Lord, glorious in its power, your right hand, Lord, has shattered the enemy.  
In the greatness of your glory you crushed the foe. (R.)
  4. You will lead your people and plant them on your mountain, the place, O Lord, where you have made your home, the sanctuary, Lord, which your hands have made.  
The Lord will reign for ever and ever. (R.)

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**Fifth Reading** Is 55:1-11

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*A reading from the prophet Isaiah*

Thus says the Lord:

Oh, come to the water all you who are thirsty;  
though you have no money, come!  
Buy corn without money, and eat,  
and, at no cost, wine and milk.  
Why spend money on what is not bread,  
your wages on what fails to satisfy?  
Listen, listen to me, and you will have good things to eat  
and rich food to enjoy.  
Pay attention, come to me;  
listen, and your soul will live.

With you I will make an everlasting covenant  
out of the favours promised to David.  
See, I have made of you a witness to the peoples,

a leader and a master of the nations.  
See, you will summon a nation you never knew,  
those unknown will come hurrying to you,  
for the sake of the Lord your God,  
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

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**Responsorial Psalm** *Is 12:2-6 R. v.3*

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(R.) *You will draw water joyfully from the springs of salvation.*

1. Truly God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my saviour.  
With joy you will draw water  
from the wells of salvation. (R.)
2. Give thanks to the Lord, give praise to his name!  
Make his mighty deeds known to the peoples,  
declare the greatness of his name. (R.)
3. Sing a psalm to the Lord  
for he has done glorious deeds,  
People of Zion, sing and shout for joy  
make them known to all the earth!  
for great in your midst is the Holy One of Israel. (R.)

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**Epistle** *Rom 6:3-11*

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*A reading from the letter of St Paul to the Romans*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

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**Responsorial Psalm** *Ps 117:1-2. 16-17. 22-23*

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(R.) *Alleluia. Alleluia. Alleluia.*

1. Give thanks to the Lord for he is go  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' (R.)
2. The Lord's right hand has triumphed  
his right hand raised me up.  
I shall not die, I shall live  
And recount his deeds. (R.)
3. The stone which the builders reject  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. (R.)

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**Gospel** *Mt 28:1-10*

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*A reading from the holy Gospel according to Matthew*

After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings,' he said. And the women came up to him and, falling down before him, clasped his

feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

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**Communion Antiphon**      *1 Cor 5:7-8*

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*Christ our Passover has been sacrificed;  
therefore let us keep the feast  
with the unleavened bread of purity and truth, alleluia*

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