

ST GERTRUDE'S PARISH

St Benedict's Church

Corner Justin & Neville Street
SMITHFIELD

Sunday Masses:

Saturday Vigil 6.00pm;
8.00am (Italian); 10.30am; 6.00pm.

Weekday Masses:

9.15am Monday, Tuesday, Thursday, Friday;
7pm Wednesday

Weekday Public Holidays: 10.30am

Exposition of the Blessed Sacrament/Adoration:

Wednesdays after evening Mass with Novena to
St Benedict till 7.30pm; *Saturdays* from
4.45pm—5.45pm & *Fridays* after the 9.15am Mass

First Friday of the Month:

7pm Mass & Adoration

Chaplet of Divine Mercy: Tuesdays after Mass



Parish Priest

Fr Jarek Zan OSPPE

Assistant Priests

Fr Wojtek Sliwa OSPPE

Fr Peter James Strohmayer OSPPE

St Theresa's Church

Corner The Boulevard & Stella Street
FAIRFIELD WEST

Sunday Masses:

Saturday Vigil 5pm (Vietnamese);
7.30am & 9.00am; 112 noon (Spanish);
6pm (Arabic)

Weekday Masses:

Mon - Fri 7.00am; Saturday 8am

Weekday Public Holidays: 8.00am

First Friday of the Month:

from 6.30am

First Saturday of the Month:

From 6.30am

Chaplet of Divine Mercy:

Tuesdays after Mass

PARISH INFORMATION

Parish Office:

6 Justin St, Smithfield
Tuesday-Friday 10am - 2pm
Phone: 9604 1199 Fax 9609 6585
Email: office@stgertrude.org.au
Website: www.stgertrude.org.au

Parish Council: Denise Namroud

Finance Committee: Tan Do

Work Health & Safety: Andrew Maia

Catechists: 9725 4317

Mimi Romeo:

catechist@stgertrude.org.au

Sacraments: Helena Martin 9725 4317

sacraments@stgertrude.org.au

Reconciliation/Eucharist/Confirmation

Liturgy: Anna Kleibert 9725 4317 :

liturgy@stgertrude.org.au

Adult Sacraments (RCIA)

Mariola Herbert 0421 944 051.

Every Sunday at 8.30am in the
Crying Room (in front of St Benedict's)

Children's Liturgy: Mariola Herbert

Reconciliation: Smithfield -

Sat 4.45—5.45 pm (or by appointment)

Baptisms: Parish Office 9604 1199

1st Sunday of month during the
10.30am Mass at St Benedict's Church;
and every 3rd Sunday at 12noon St
Benedict's

Marriages: Parish Office 9604 1199

By appointment only (6 months
required)

Sick Calls: 9604 1199

Any Time

EASTER TRIDUUM 2020

The Mass of the Lord's Supper begins the Easter Triduum
which culminates in the Easter Vigil and concludes with
Easter Sunday.

The Easter Triduum is the centre of the Liturgical Year.

Holy Thursday

7pm Mass of the
Lord's Supper



Good Friday

The Passion of Our Lord

10am Stations of the Cross
3pm Commemoration of the
Lord's Passion



Easter

6pm Saturday Vigil
9am & 6pm Sunday



Please join us via Zoom to celebrate HOLY WEEK

All you need to do is copy this link:

<https://us04web.zoom.us/j/6349740353>

(Please call 0491 185 681 to obtain password)

Pope Francis's Prayer to Mary during Coronavirus Pandemic O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of Your People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Amen

Holy Thursday

Entrance Antiphon Cf. Gal 6:14

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

First Reading Ex 12:1-8. 11-14

A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever.'"

Responsorial Psalm Ps 115:12-13. 15-18. R. cf. 1 Cor 10:16

(R.) *Our blessing-cup is a communion with the blood of Christ.*

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)

2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading 1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel Acclamation Jn 13:34

Praise and honour to you, Lord Jesus Christ!

I give you a new commandment:
love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ!

Gospel Jn 13:1-15

A reading from the holy Gospel according to John

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter. 'You shall never wash my feet.'

Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter, 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

Communion Antiphon 1 Cor 11:24-25

*This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood,
says the Lord;
do this, whenever you receive it, in memory of me.*

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